

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

We, Clyde South and Lucile Robinson South

SEND GREETINGS:

WHEREAS ~~K WE~~ the said Clyde South and Lucile Robinson South

in and by OUR certain promissory note, in writing, of even date with these presents are well and truly indebted to

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of

TWO THOUSAND, ONE HUNDRED & NO/100

(\$2,100.00) Dollars, with interest at the rate of (6%) per centum per annum, to be repaid in instalments of

TWENTY-ONE AND NO/100

(\$ 21.00) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That ~~X WE~~ the said Clyde South and Lucile Robinson South

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to ~~XX US~~

the said Clyde South and Lucile Robinson South

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

and in the City of Greenville, and being known as Lot No. 40, of Block D, of East Park, part of Boyce's Addition to Greenville, and having such metes and bounds as shown on plat of record in the R. M. C. Office for Greenville County in Plat Book A, page 383, as follows:

"BEGINNING at an iron pin on Washington Road, corner of Lot No. 39, and running thence with the line of said road, N. 86-30 E. 50 feet to an iron pin, corner of Lot No. 41; thence with the line of Lot 41, S. 17-30 E. 175 feet to an iron pin on Boyce Spring Avenue; thence with said avenue, S. 86-30 W. 50 feet to an iron pin, rear corner of Lot 39; thence with the line of Lot No. 39, N. 17-30 W. 175 feet to the beginning corner, and being one of the lots conveyed to Arthur L. Mills by A. C. Walker for Greenville County in Vol. 36, page 201. This is the same lot conveyed to us by J. L. Teal by deed dated Jan. 11, 1936 and recorded in the R. M. C. Office for Greenville County in Vol. 180, page 378."

PAID SATISFIED AND CANCELLED
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
OF GREENVILLE, S. C.
Witness: Mason S. Gore
C. W. Stall
Asst. Vice President
January 25, 1937

SATISFIED AND CANCELLED OF RECORD
31 DAY OF Jan
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 2:14 O'CLOCK P. M. NO. 2498
19 37